

May 28

Acts 4:10-12

**“None Other?
No Other Name?”**

¹⁰ Be it known unto you all, and to all the people of Israel, that **by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him** doth this man and here before you whole. ¹¹ This is the stone which was set at nought of

**you builders, which is
become the head of the
corner. ¹² Neither is there
salvation in any other:
for there is none other
name under heaven given
among men, whereby we
must be saved.**

No other name? Really!
What about people who
live in countries where
they do not hear the
name “**J-E-S-U-S**”?

When these words were first said, there was no English language and “Jesus” was not pronounced as it is in English. So, how can Jesus be the correct name and the only name for humans to be eternally saved—for soul salvation?

This is where so many miss the most important

point. It's not the word,
as a proper name, that is
soul-saving; it is the
spirit. If the specific name
and pronunciation were
key, Scripture would
not have warned
concerning
“another Jesus”.

It's the same word with
the same name, but not
the same spirit.

Look at the account of
“The 7 sons of Sceva”
to see how the name of
Jesus was used as
a magical incantation
and what happened.

See how it's not the
“name”, as in one proper
name, but rather the
PERSON of Jesus and the
POSITION of authority
of Jesus, the Christ.

It is a matter of faith
in WHO he is and
WHAT he has done
in connection to
redemption and
eternal salvation.

Isaiah, chapter 9 says his
“name” shall be called
Wonderful, Counselor,
the Mighty God, the
everlasting Father and
the Prince of Peace. And,

wasn't his "name"
Emmanuel according to
Matthew, chapter 1?

Messianic Jews, and
others, say Yeshua.
Some call him Yesu.

It's is not a contradiction
of Scripture; it's a
confirmation that the
person of Yeshua
Hamashiach (Jesus the

Messiah) is wider and deeper, yet more specific and unique than any other.

There is “none other”—no one else, and “no other name”—no other being, who did what the most High set Jesus to do.